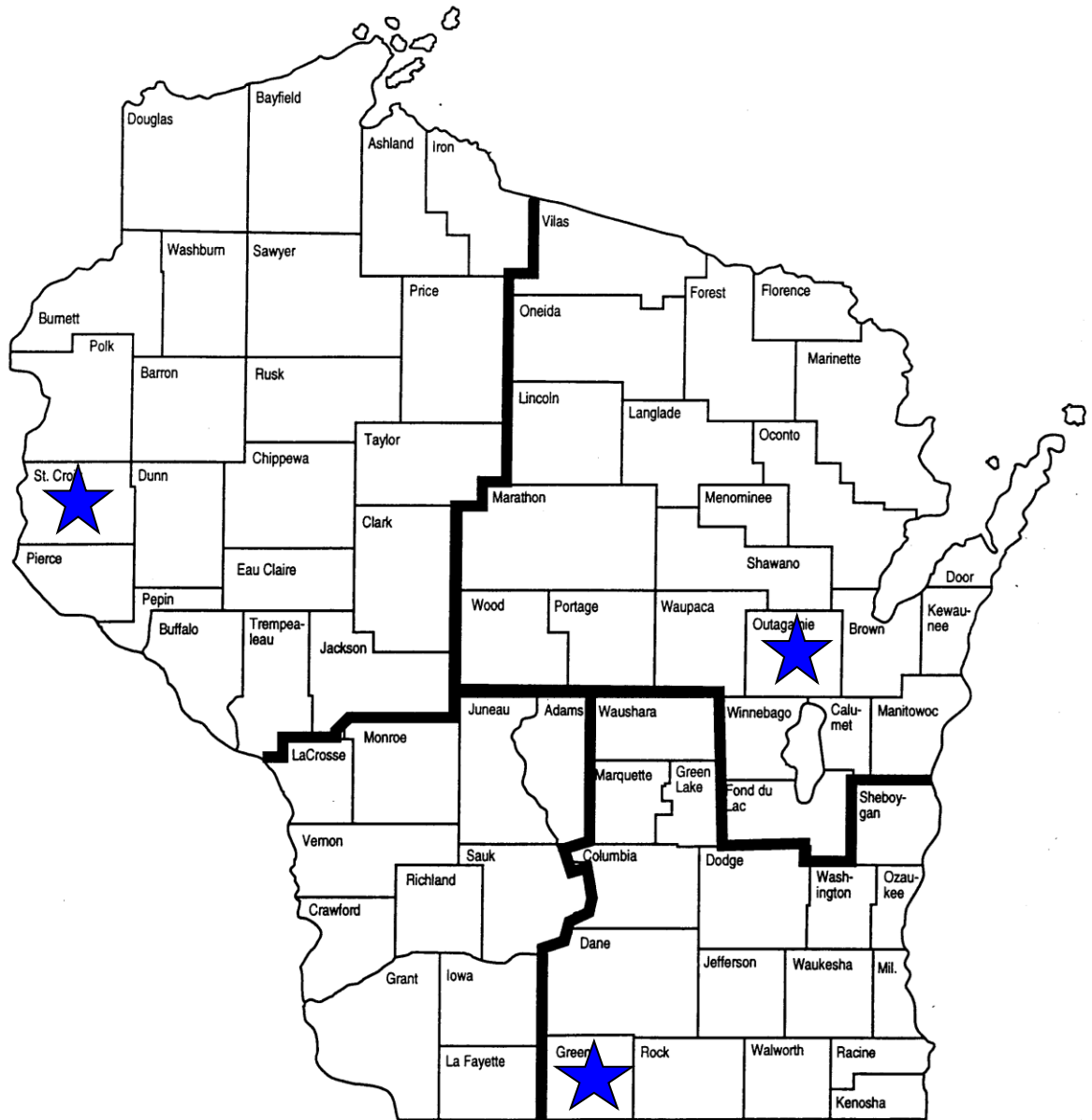


2016

# AREA ANIMAL SCIENCE DAYS



## Hosts:

**June 28**  
**June 30**  
**July 1**

**Northeast - Outagamie Co. - Casey Plamann, 4-H Youth Development Educator**  
**Northwest - St. Croix County - Heather Vierling, 4-H Youth Development Agent**  
**Southern - Green County - Ellen Andrews, 4-H Youth Development Agent**



# AREA ANIMAL SCIENCE DAYS

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# PHILOSOPHY AND PURPOSE OF AREA ANIMAL SCIENCE DAYS



## I. Objectives

- A. *To increase availability of educational opportunities in the 4-H Animal Science Projects*
- B. *To increase decision making skills through judging and grading experiences.*
- C. *To increase the knowledge of animals through breeding and market evaluation and management information.*

## II. General Procedures

- A. Area Animal Science Days, formally known as District Dairy and Livestock Days, were started with the intention of giving as many young people as possible an opportunity to learn more about livestock and dairy evaluation. This event evolved into Area Animal Science Days to broaden the scope of members enrolled in the 4-H Animal Science Projects.
- B. These Days are focused on the learning experience rather than the contests.
- C. FFA members are urged to participate as individuals, not teams, in the Livestock Judging Contest. The Dairy Judging contest is restricted to 4-H members because of large number of participants.
- D. Activities and offerings may vary at each area site depending on the host county facilities and resources.
- E. Awards
  - 1. Awards are presented to individuals, whether 4-H or FFA, in Junior and Senior categories. Junior members are designated as anyone in grades 3 – 8.
  - 2. Horse project awards are divided into 3 grade categories. Beginners grades 3-6, Juniors grades 7-9, Seniors, grades 10-13.
  - 3. Livestock awards are presented to individuals and teams.
  - 4. Team and individual awards are presented in the Dairy Contest.
  - 5. Team and individual awards are presented in the project activities as deemed appropriate.

***NOTE: We highly encourage and expect livestock leaders and professionals will arrange for judging meetings prior to Area Animal Science Days. In those counties which eventually send teams to the State contests, there are many opportunities for judging workouts following Area Animal Science Days. We urge counties to involve as many young people as possible in this activity both prior to and during Area Animal Science Days.***



# AREA ANIMAL SCIENCE DAYS



## TENTATIVE PROGRAM SCHEDULE (May vary at each site)

### Registration

To be eligible for Area Animal Science Days, pre-registration must have been sent to the host county by the stated deadline. In addition, the individual must be a member of a 4-H club or FFA and must be between the ages of 8 through 19. Each county must enter their group by the announced entry deadline to enable proper planning. *All contests will begin promptly at 9:00 am.*

8:00 – 9:00 am	Registration
9:00 am	Orientation in respective areas Dairy Showmanship Contestants Report
9:15 am	Dairy Showmanship Contest Begins Dairy Judging Begins Livestock Judging Begins Small Animal Workshop – if held Horse Judging Workshop Poster Judging Begins Horse Project Activities begin Educational Theme Sessions throughout the day by species
11:30 am	Lunch
1:00 pm	Hippology Horse Project Activities Continue Oral Reasons - Senior Dairy & Livestock Judges Junior Dairy & Livestock Educational Activity (Reasons)
3:00 pm	Awards (Respective Areas)



# RULES OF WISCONSIN 4-H *DAIRY* JUDGING CONTESTS



## Registration

To be eligible for district judging contests, each county must enter their teams by the announced entry deadline to enable proper planning. *All contests will begin promptly at 9:00 a.m.*

## Contestants and Eligibility

1. Each contestant must be a bonafide 4-H member during the current year. **Youth shall represent the county in which they are enrolled.**
2. Each county may bring as many Junior and Senior participants as they choose.
3. An individual who has participated in the National 4-H Dairy Judging Contest (Madison, WI) is not eligible to compete again at Madison or any other 4-H contest as part of a team. Any individual who has competed at Harrisburg or Louisville may *not* repeat at the same contest, but may compete at Madison or the other 4-H contest. Individuals who are no longer eligible to compete as part of a team due to previous national competition may judge as an individual for the experience but their scores will not count as part of the team nor will they be counted as a member of the county team. **\*\*\* IF there is a question regarding the eligibility for the contest contact Beth Heinze or Pam Hobson.**
4. A 4-H member who is participating in *or* has completed post-secondary (university, college, junior college, technical school) course work in Dairy Cattle Judging or Dairy Cattle Evaluation **is not eligible**. A 4-H member who has participated in a post-secondary judging contest **is not eligible**.
5. The county team is requested to participate in the contest which is in their assigned district. If a legitimate need for competing at another district exists, prior approval must be received from both the prospective host county and the Dairy Youth Specialist.
6. AGE REQUIREMENTS: **Junior team contestants will be individuals who have already or will celebrate their 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup>, or 14<sup>th</sup> birthday during the year of the contest. Senior team contestants will be individuals who have already or will celebrate their 15<sup>th</sup>, 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, or 19<sup>th</sup> birthday during the year of the contest.** This age eligibility is based on National Contest rules.
7. No contestants shall be allowed to take any notes, books, or printed materials into the contest. (This includes, but is not limited to the PDCA Scorecard, note cards with scorecard breakdown on them, cow parts, etc.) Contestants may bring a clipboard and blank paper and definitely should bring a pencil. A packet of judging cards and note cards will be provided.
8. While the contest is in progress, there will be no communications among the contestants, or between a contestant and anyone else, except the squad leader and contest superintendent. Failure to comply with this rule may result in disqualification of involved contestants and teams. Coaches around the ringside are cautioned to hold discussions to a minimum.
9. No handling of the animals by the contestants will be permitted.

## Determination of Ratings

10. Fifty points shall be possible for placings in each of the eight classes (if possible, six cow classes and two heifer classes). Fifty points shall be possible for each of the three sets of oral reasons for senior judges. Twenty-five points shall be possible for each of the two sets of Type Analysis Questionnaires for junior judges. Reasons and TAQ's will only be given on cow classes. TAQ scores will be included in the individual's final contest score. The two sets of TAQ's will be given to the contestants during two of the cow classes. A correct answer to each of the five questions will be worth 5 points. If there is a close second choice, 3 points may be awarded for the second best answer.

## Time and Reasons

11. Contestants will have a total of 12 minutes to evaluate a placing only class. A total of 18 minutes will be given for reasons and TAQ classes. Ring procedure will be as follows:

<b>Circle the cattle clockwise</b>	3 minutes
<b>Head to tail</b>	3
<b>Circle the cattle counter-clockwise</b>	2
<b>Side by side</b>	3
<b>Head to tail</b>	<u>1</u>
<b>TOTAL</b>	<b>12 minutes for placing only classes</b>

<b>Circle the cattle clockwise</b>	3 minutes
<b>Head to tail</b>	4
<b>Side by side</b>	4
<b>Circle the ring counter clock-wise</b>	3
<b>Head to Tail</b>	<u>4</u>
<b>TOTAL</b>	<b>18 minutes for placing and reasons or TAQ</b>

12. All seniors will be required to give three sets of oral reasons. Two minutes are allowed for oral reasons on a class. Contestants will be expected to give oral reasons without using notes. When grading reasons official judges will consider accuracy, poise, confidence, delivery, and forcefulness of presentation. Contestants who use their notes during oral reasons will be scored on a basis of 40 points maximum.

## SELECTION OF TEAMS FOR THE WISCONSIN 4-H STATE DAIRY JUDGING CONTEST

1. The top two Junior and Senior teams from each Area Days will be invited to the State Contest
2. Two additional Senior teams will be invited based on the following criteria
  - a. *Size of area contests*
  - b. *Oral reasons scores*
  - c. *Point breaks in the overall team scores*
3. A county team, Junior or Senior, must be comprised of the top three scoring individuals from the county team at Area Animal Science Days. The 4<sup>th</sup> team member (alternate) may be selected or designated by the county, but must have participated with the county team at their respective Area Animal Science Day. **\*\*\* If there is a question regarding eligibility for the State Contest, contact Beth Heinze or Pam Hobson.**
4. **Individuals:** In the Senior age group, the two highest placing individuals at each Area Animal Science Day not designated on a team which is already invited to the State Contest will be invited to participate.
5. The high Senior team at the state contest will represent Wisconsin at the National 4-H Dairy Cattle Judging Contest held at World Dairy Expo in Madison, WI. The second place Senior team will compete at the Pennsylvania All-American Invitation Dairy Cattle Judging Contest in Harrisburg, PA. A third Senior team consisting of the four high scoring individuals at the state contest who are not on the first or second place team and are eligible to compete will represent Wisconsin at the North American Invitational Dairy Judging Contest in Louisville, Kentucky. No other teams will be allowed to participate in a regional or national contest.
6. At the state contest, no contestant shall wear pins, badges or other marks of identification which may reveal his or her identity or that of the area they are representing. If a contestant chooses to wear a shirt with county identification on it, they will be asked to wear a sticker over this identification during the contest so that they may not be identified by contest officials.
7. Participants will judge 10 classes at the state dairy judging contest. Senior participants will give four sets of oral reasons and junior participants will answer twenty Type Analysis Questions (TAQ). **\*NEW THIS YEAR\* Junior participants will take a cow parts quiz at the state contest, this quiz will be scored separately from the judging scores.**
8. **NATIONAL CONTEST QUALIFIERS:**

If a team qualifies for a national contest they must take the top three individuals from the state contest on to the national event. The fourth individual may be any member from that county who competed during the current year at the state judging contest and/or Area Animal Science Days.



# DAIRY SHOWMANSHIP CONTEST



The Showmanship Contest will be held in conjunction with the Judging Contest. Each county is to provide leadsmen. A county may bring as many showmen as they wish. **Because the majority of the animals used in the contest are cows, leadspersons must be at least 12 years old.** This is a safety consideration. A county **must** send at least two leads people. They will report to the Cattle Superintendent. Leads people will be judged as they lead. The score card on which they will be judged is as follows:

## SCORECARD FOR DAIRY SHOWMANSHIP

Name and Number of Contestant \_\_\_\_\_

High School/County \_\_\_\_\_ Age \_\_\_\_\_

Breed \_\_\_\_\_ Ring \_\_\_\_\_ Rotation \_\_\_\_\_

Factors to Evaluate

<u>When Scoring Showmanship</u>	<u>Possible Score</u>	<u>Contestant's Score</u>
1. Appearance and Attitude of Exhibits	20	
2. Leading the Animal	20	
3. Posing the Animal	20	
4. Control of the Animal	20	
5. Poise and Alertness of Exhibitor	20	
TOTAL	100	

*Comments:*





# DAIRY POSTER CONTEST



Each county may enter their posters in each of the following divisions:

1. **Grades 3-6 (junior division)**
2. **Grades 7-9 (intermediate division)**
3. **Grades 10-13 (senior division)**

**REMEMBER!!!!** Posters must be **14" x 22"** in size. Poster contest participants are encouraged to develop their own artwork and dairy slogan. Awards will be based on originality and creativity. Posters may be either horizontal or vertical.

Please bring your posters to the designated area when you register. The posters must be there before 9 00 a.m. Be sure to pick up the posters at the end of the day! **Please be sure to print the name, address, phone number, county, and age of the artist on the back of each poster!**

## THE DAIRY POSTER CONTEST SCORE CARD IS AS FOLLOWS:

- |  |                   |
|--|-------------------|
| 1. <b>ORIGINALITY</b> - clever dairy slogan and artwork          | 40 points         |
| 2. <b>EFFECTIVENESS</b> - conveys strong dairy promotion message | 40 points         |
| 3. <b>GENERAL APPEARANCE:</b>                                    |                   |
| a. Well planned; good design                                     | 10 points         |
| b. Neat and well constructed                                     | <u>10 points</u>  |
| <b>TOTAL</b>   | <b>100 points</b> |

# RULES FOR WISCONSIN *LIVESTOCK* JUDGING CONTEST



## Registration

To be eligible, pre-registration must have been sent to the host county by the stated deadline. In addition, the individual must be a member of a 4-H club or FFA, and must be between the ages of 8 through 19 as of January 1st. Each county must enter their group by the announced entry deadline to enable proper planning. **All contests will begin promptly at 9:00 a.m.**

## Contestants and Eligibility

1. Each participant must be a bonafide 4-H member during the current year. **Youth shall represent the county in which they are enrolled.**
2. Each county may bring as many Junior and Senior participants as they choose.
3. Participants are to bring a clipboard, blank paper/steno notebook and pencils. No additional county sheets are allowed during judging. A packet of judging cards and materials will be provided.
4. While the contest is in progress, there will be no discussion between the contestants, except the group leader and station teacher. Failure to comply may result in disqualification of the individual (s) involved.
5. No handling of the animals will be permitted. There may be opportunities to handle market lambs.
6. All seniors are required to give oral reasons. Two minutes are allowed for oral reasons. Grade reasons on accuracy, comparison, terminology, grants and remarks in accord with the following:

<i>First pair of animals</i>	<i>15 points</i>
<i>Second pair of animals</i>	<i>15 points</i>
<i>Third pair of animals</i>	<i>15 points</i>
<i>Reasons for placing last animal</i>	<i>5 points</i>
<b>TOTAL</b>	<b>50 points</b>

When grading reasons consider: poise, confidence, delivery, and forcefulness of presentation. Contestants who use their notes during oral reasons will be scored on a basis of 40 points maximum. Juniors may or may not have a practice session on reasons as well.

7. The top two 4-H senior scoring groups of three individuals, plus an alternate from the Northwest and Northeast Area and the top four teams from the Southern Area, will be invited to compete at the State Livestock Judging Contest. The alternate may be selected by county criteria but must have competed at their respective district contests. **\*\*\* If there is a question regarding eligibility for the State Contest, contact Bernie O'Rourke or Pam Hobson.**

## **8. To compete at the State Contest, the following rules apply for eligibility at the National Contest in the senior division:**

- A. Contestants must be bonafide 4-H club members approved by University of Wisconsin-Extension.
- B. Each contestant must have passed his or her 14th birthday and not have passed his or her 19th birthday as of January 1, of current year.
- C. Contestants in National 4-H competitive events must not have participated in official post-secondary (University, college, junior college, or technical school) competitive events of a similar nature and in the same subject matter area. Neither can he or she be a member of a post-secondary team undergoing training in preparation for an event (for example, a contestant who has competed in an official collegiate livestock judging contest either on or off campus, is ineligible to compete in a similar national 4-H judging contest).

Contestants who have participated in the National 4-H Livestock Judging Contest are ineligible to compete a second time. They may participate for the experience but their scores will not count toward the team total.

9. The classes are generally the following and are subject to change. Breeding heifers, Market steers, Breeding sheep (rams or ewes), Market Lambs, Breeding Gilts, Market Hogs. Some locations might have a meat goat class (either a breeding doe or bucks or market wethers).

# HORSE PROJECT EDUCATIONAL EVENTS

**Hippology, Horse Judging Workshop** and the **Poster Contest** will take place at all Area Animal Science Days sites. Additional events may be selected from the following list:

Demonstration Contest  
Model Horse Show

Speaking Contest Drawing  
Photography

Painting Horse

The events which occur at each area day will be at the discretion of the hosting committee. Hippology and Poster contest will be recognized with rosette ribbons presented to placings 1-5 in each division. Additional classes and placings will be at the discretion of the host county.

## Hippology

**Divisions:** Beginner ..... grades 3 - 5  
Junior ..... grades 6 - 8  
Senior ..... grades 9 - 13

This is an educational activity of five or more horse related areas. Contestants are given a score sheet and two minutes at each station to complete their answers.

## Poster Contest

**Divisions:** Beginner ..... grades 3 - 6  
Junior ..... grades 7 - 9  
Senior ..... grades 10 - 13

### **Contest Rules:**

- A. Limit of one poster per exhibitor.
- B. Use a standard size poster board of 14"x22". 1" unmarked border is recommended.
- C. All posters must include on the back: Name, Address, County and Grade.
- D. The poster can be any topic related to the Horse & Pony project. For example: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, and reproduction, youth leadership in project, colors and markings.
- E. Posters must not include 3-D materials.

## Demonstration (or Illustrative Talk) Contest

**Divisions:** grades  
Junior ..... 3 - 8 .....9 minute maximum  
Senior ..... 9 - 13 .....9 - 12 minutes

Subjects must be horse related, original and factual. Use of live animals is NOT permitted. Table will be available for use. All other props are the responsibility of contestant.

## Speech Contest

**Divisions:** grades  
Junior ..... 3 - 8 .....7 minute maximum  
Senior ..... 9 - 13 ..... 7 - 10 minute

Subject must pertain to the horse industry. Speeches not appropriately related to the horse industry may be disqualified at the discretion of the judge. Brief notes may be used, but demonstration materials and visual aids are not permitted.

Contestants should cite their major references after the conclusion of their speech. Time for citing reference and questions will not be counted in the allotted time. Only judges will be permitted to ask questions.

## Drawing

**Divisions:** Beginner .....grades 3 - 6  
Junior .....grades 7 - 9  
Senior .....grades 10 - 13

Only one entry per exhibitor permitted. All exhibits are to be original works of the exhibitor and relate to the horse and pony project.

**Size:** Minimum 9" x 12" and Maximum 18" x 24". This indicates the finished matted size.

Medium Used: Pencil, chalk, charcoal, pen and ink, or pastels.

**Presentation:** All paperwork must be matted with suitable matting board, with a maximum 3" border. **Recommend** matting boards: Crescent, Alphamat and Bainbridge Brand Name Matting Board. No glass allowed.

All items must include on the back: Name, Address, County and Grade.

## Art

**Divisions:** Beginner .....grades 3 - 6  
Junior .....grades 7 - 9  
Senior .....grades 10 - 13

Only one entry per exhibitor permitted. All exhibits are to be original works of the exhibitor and relate to the horse and pony project. No pre-printed media allowed.

**Size:** Minimum 9" x 12" and Maximum 18" x 24". This indicates the finished matted size.

Medium Used: Watercolor, acrylic or oil.

Presentation: All watercolor must be matted with suitable matting board, with a maximum 3" border. All oil and acrylic work must have a suitable frame for hanging the work.  
**Recommend** matting boards: Crescent, Alphamat and Bainbridge Brand Name Matting Board. No glass allowed.

All items must include on the back: Name, Address, County and Grade.

### **Judging Contest**

**Divisions:** Junior ..... grades 3 - 8  
Senior ..... grades 9 - 13

### **Model Horse Show**

Contact specific host site for classes.

### **Photography**

**Divisions:** Beginner ..... grades 3 - 6  
Junior ..... grades 7 - 9  
Senior ..... grades 10 - 13

#### **Contest Rules**

- A. Each exhibitor is limited to *one* horse-related photograph.
- B. Photos must be the work of the contestant during the current project year.

### **Single photos**

- a. Must be no smaller than 5" x 7" nor larger than 8" x 12".
- b. Must be mounted on a mount board 11" x 14". A single photo entry that is matted must also be mounted on a mount board 11" x 14". No corner mounts.
- D. Photos may be black and white or color.
- E. No frames or glass as permitted. White edges must be trimmed from all photos.
- F. No captions are permitted. Entry may be titled on the back of the mount board.
- G. Information on the back of the mount must include: Name, Address, County, Grade.

5. Entries failing to meet the photo contest rules will be disqualified.

6. It is strongly recommended that all entries have a secure hanging device attached to the back for display purposes.

7. Evaluation criteria: Entries will be judged on creativity, spontaneity of subject, technical quality and overall appearance.

### **Horse Bowl**

Could be used as an afternoon time filler if interested. This would be up to each host county to facilitate.

**Divisions:** Junior ..... grades 3 - 8  
Senior ..... grades 9 - 13

This competition at Area Animal Science Days is no longer the qualifying contest for the State 4-H Horse Expo.

***For updated details about each site – visit the following website***

<http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>

## *2016 Sites and Offerings for AASD:*

**June 28 - Outagamie Co. –Outagamie Co. Fairgrounds – Seymour - NE**

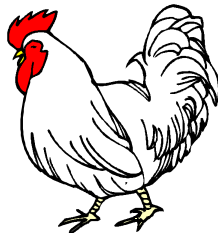
**Events Offered: Dairy Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Competition, Meat Animal Evaluation; Horse Judging Workshop, Hippology, and Horse Poster Contest. Additional opportunities: Rabbit and Poultry small animal show.**

**June 30 – St. Croix Co. – St Croix County Fairgrounds – Glenwood City - NW**

**Events Offered: Dairy Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Competition, Meat Animal Evaluation; Horse Judging Workshop, Hippology, Horse Poster Contest, Horse Drawing Contest, Horse Photo Contest and Model Horse Contest.**

**July 1 - Green Co. – Green Co. Fairgrounds – Monroe - Southern**

**Events Offered: Dairy Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Contest; Meat Animal Evaluation. Horses: Judging Workshop, Hippology, (additional Horse events may be added at a later date); Rabbits: Poster Contest and Rabbit Showmanship Practice Show and Clinic.**



## **\*\* Registration Changes \*\***

There will be several changes in the registration process for Area Animal Science Days this year.

1. There will be **no** Preliminary Registration due in April as in the past.
2. All registrations will be due to the host Counties on **June 3rd**:  
**Southern AASD – to Ellen Andrews, Green County**  
**NE AASD – to Casey Plamann, Outagamie County**  
**NW AASD – to Heather Vierling in St. Croix County**
3. Registration fees will **\$10.00 per participant** and will need to accompany the registration to Host County. Checks should be made payable to: **the host county**. No refunds will be given if the participant has paid and can't make the event, however substitutions can be made and will be accepted the day of the event. All participants will need to pay the registration fee with the exception of the youth only exhibiting posters and not present the day of the event.
4. The Host County will be providing lunch the day of the event for **\$7.00 per lunch** and the cost of the lunch will also need to accompany the registration. All participants, coaches, parents, etc. need to register and pay for the lunch. **Checks should be made payable to the appropriate Host County:**

*Green County 4-H Adult Leaders Association*

*Outagamie County 4-H Leaders Association*

*St. Croix County 4-H Leaders Association*

5. **NEW last year: One check can be written for both registration and meals and will need to accompany the registration form to appropriate Host County.**

REGISTRATION FORM DUE: June 3rd

## AREA ANIMAL SCIENCE DAYS

County \_\_\_\_\_ Agent \_\_\_\_\_

Return this form to the site where your county will participate **by June 3**.

A registration fee of \$10.00 per participant and \$7.00 lunch fee will be need to be paid along with the registration – **One check** can be written to include **meals and registration**. Please write checks to Host County.

**June 28 – Northeast – Outagamie Co. – Outagamie County Fairgrounds – (Seymour)**

**June 30 - Northwest –St. Croix Co. – St. Croix County Fairgrounds – (Glenwood City)**

**July 1- Southern – Green Co. – Green Co. Fairgrounds - (Monroe)**

### DAIRY ACTIVITIES --

	<u># of Participants x \$10</u>	<u>Number of Meals x \$7</u>
Junior Dairy Cattle Judging Team	_____	_____
Senior Dairy Cattle Judging Team	_____	_____
Dairy Showmanship (unlimited)	_____	_____
Dairy Poster- <i>no charge if not coming</i>	_____	_____
# of coaches, parents, leaders x \$7.00 for meals	No Charge	_____

### LIVESTOCK ACTIVITIES

Junior Livestock Judging Team	_____	_____
Senior Livestock Judging Team	_____	_____
Other Livestock Activities ( <i>will vary by site</i> )	_____	_____
# of coaches, parents, leaders x \$7.00 for meals	No Charge	_____

### HORSE ACTIVITIES

Hippology & Horse Workshop	_____	_____
Horse Posters	_____	_____
Other Horse Activities (Will vary by site)	_____	_____
# of coaches, parents, leaders x \$7.00 for meals	No Charge	_____

### SMALL ANIMAL ACTIVITIES (May not be offered at all sites)

All Small Animal Activity Participants \_\_\_\_\_

**(Please list on the back of this sheet the number of participants in each small animal category)**

# of coaches, parents, leaders x \$7.00 for meals \_\_\_\_\_ No Charge \_\_\_\_\_

**Total # of Registrations** \_\_\_\_\_ **Total Paid \$** \_\_\_\_\_ **Total # Meals** \_\_\_\_\_ **Total Paid\$** \_\_\_\_\_

#### ***Northeast***

Casey Plamann  
Outagamie County UWEX  
3365 W. Brewster St  
Appleton, WI 54914  
[casey.plamann@outagamie.org](mailto:casey.plamann@outagamie.org)

#### ***Northwest***

Heather Vierling  
UW Extension St. Croix County  
1960 8th Avenue, Suite 140  
Baldwin, WI 54002  
[heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)

#### ***Southern***

Ellen Andrews  
Green County – UW Extension  
2841 6th Street  
Monroe, WI 53566  
[ellen.andrews@ces.uwex.edu](mailto:ellen.andrews@ces.uwex.edu)